|   | Pakistan's Pre              | mier H<br>CO<br>K 1 5 | LLE                                |             | Parked as<br>NO.<br>In Palkstan |  |  |
|---|-----------------------------|-----------------------|------------------------------------|-------------|---------------------------------|--|--|
| Applica   | tion Form                   |                       | For Office Us<br>Reg #<br>Program: | e:          | Passport Size                   |  |  |
| 1. Personal Details: (Please use CAPITAL LETTERS)         Title:       Mr.         Mrs.       Ms.         Dr.       Gender:         Male       Female         Transgender |                             |                       |                                    |             |                                 |  |  |
| First Name: Last Name:   CNIC:   Last Name:    Father's/Guardian's CNIC:   Father's/Guardian's CNIC:   Program of Study:  |                             |                       |                                    |             |                                 |  |  |
| Home Address:   |                             |                       |                                    |             |                                 |  |  |
| City:   | : Mobile:                   |                       |                                    |             |                                 |  |  |
|   | an's Contact:<br>ackground: | Fa                    | ther's/Guardia                     | n's Profess | sion:                           |  |  |
| Qualification   | Institution                 |                       | Grade/Marks                        | Duration    | Date of Completion              |  |  |

## 3. Work Experience (If any):

| Job Title | Name of Organization | Full/Part Time | From | То |
|-----------|----------------------|----------------|------|----|
|           |                      |                |      |    |
|           |                      |                |      |    |
|           |                      |                |      |    |

|   |  | _   |   |  |  |  |
|---|--|---|---|--|--|--|
| 4. Session:   |  |   |   |  |  |  |
|   | Summer   | 🗆 Fall  |   | lorning 🛛 Evening  |  |  |
| 5. How did you  | u hear about College?  |   |   |  |  |  |
| Newspaper   | □ Friend   |   | oard/Hoarding                                     |  |  |  |
| □ Website   | Social Media   | Seminar   | Pamphlet/Banner                                   | Television   |  |  |
| Other:  |  |   |   |  |  |  |
| 6. Declaration  | & Signatures:  |   |   |  |  |  |
| <ul> <li>information which</li> <li>Fee deposited will</li> <li>I agree to tell the</li> <li>Any behavior invedishonesty (Include)</li> <li>I agree to be boun</li> <li>I declare that I had printing or social methods.</li> <li>I declare that all the</li> </ul> | I have provided.<br>Il not be refundable in any c<br>institute immediately if there<br>olving violence, threat of vio<br>ding cheating and theft) or oth<br>d by the terms and conditions<br>we no objection to participation<br>nedia campaign. | ase.<br>e is any change in the<br>olence, deliberate da<br>ner illegal activities wil<br>s as communicated by<br>te in the photography<br>en in this application is |   | is application.<br>arassment, intimidation,<br>the college.<br>schedule.<br>ose of college branding, |  |  |
| Student's Signati   | ıre  | Father's  | /Guardian's Signature                             |  |  |  |
|   |  | Date:   |   |  |  |  |
| 7. Checklist:   |  |   |   |  |  |  |
| <ul> <li>Result awaitin</li> <li>CNIC Copies</li> </ul>   | olication Form<br>es of Academic transcrip<br>og documents (Proof of<br>(Applicant & Guardian)<br>ce Photographs   | Examination)  |   |  |  |  |
| 8. Office Use:  | -  |   |   |  |  |  |
| 0. 011100 030.  | -  |   | Interview Date:                                   | ////   |  |  |
| Interview By:   |  |   | Course Title:                                     |  |  |  |
| Verified by Front   | Office department:   |   |   |  |  |  |
| Verified by Acade   | emic Manager:  |   |   |  |  |  |
| Verified by Finan   | ce department:   |   |   |  |  |  |
|   |  |   | wala Road, Faisala<br><b>11 60 50, 0304 - 111</b> |  |  |  |